

	A	Rocky Point 16 NO WD	B		C	
11	<div>OFFICIAL BALLOT</div> <div>PENDER COUNTY, N. C.</div> <div>GENERAL ELECTION</div> <div>NOVEMBER 7, 2006</div> <div>BALLOT MARKING INSTRUCTIONS</div> <div>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</div> <div>b. Mark with a black ball point pen or marking device provided.</div> <div>c. If you tear, deface or wrongly mark this ballot, return it and get another ballot.</div> <div>d. To vote, fill in the oval to the left of your choice completely, like this</div> <div>Straight Party Ticket</div> <div>a. To vote for all candidates of one party (a straight ticket), fill in the oval next to the party for whose candidates you wish to vote for.</div> <div>b. You may vote a split ticket by not filling in the oval next to the party, but by filling in the oval next to the name of each candidate for whom you wish to vote.</div> <div>c. You may also vote a split ticket by filling in the oval next to the party and then filling in the oval next to the name of any candidate you choose of a different party.</div> <div>d. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line. Write-in votes are authorized only in certain races.</div> <div>e. A straight party vote does not vote nonpartisan offices or other issues.</div> <div>FOR STRAIGHT PARTY TICKET</div> <div>DEMOCRATIC</div> <div>REPUBLICAN</div>					
			NC HOUSE DISTRICT 16 YOU MAY VOTE FOR ONE			
			CAROLYN JUSTICE REPUBLICAN		SUPREME COURT CHIEF JUSTICE YOU MAY VOTE FOR ONE	
			DISTRICT ATTORNEY DISTRICT 5 YOU MAY VOTE FOR ONE		RUSTY DUKE	
			BEN DAVID DEMOCRATIC		SARAH PARKER	
			PENDER COUNTY SHERIFF YOU MAY VOTE FOR ONE		SUPREME COURT ASSOCIATE JUSTICE YOU MAY VOTE FOR ONE	
			DOYLE CHRISTOPHER DEMOCRATIC		RACHEL LEE HUNTER	
			CARSON SMITH REPUBLICAN		MARK D. MARTIN	
			CLERK OF SUPERIOR COURT YOU MAY VOTE FOR ONE		SUPREME COURT ASSOCIATE JUSTICE YOU MAY VOTE FOR ONE	
			MARY ANN BRILEY DEMOCRATIC		ERIC LEVINSON	
		DON BUDLONG REPUBLICAN		PATRICIA TIMMONS-GOODSON		
		COUNTY COMMISSIONER DISTRICT 1 YOU MAY VOTE FOR ONE		SUPREME COURT ASSOCIATE JUSTICE YOU MAY VOTE FOR ONE		
		JERRY TAYLOR DEMOCRATIC		ANN MARIE CALABRIA		
		DAVID WILLIAMS REPUBLICAN		ROBIN HUDSON		
		COUNTY COMMISSIONER DISTRICT 2 YOU MAY VOTE FOR ONE		COURT OF APPEALS YOU MAY VOTE FOR ONE		
		NORWOOD BLANCHARD DEMOCRATIC		KRIS BAILEY		
		WAYMOTH BATTS REPUBLICAN		ROBERT C. (BOB) HUNTER		
		COUNTY COMMISSIONER DISTRICT 3 YOU MAY VOTE FOR ONE		COURT OF APPEALS YOU MAY VOTE FOR ONE		
		TIM G. BAKER DEMOCRATIC		LINDA STEPHENS		
		GEORGE R. BROWN JR. REPUBLICAN		DONNA STROUD		
		END OF STRAIGHT PARTY VOTING		DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE		
		NONPARTISAN OFFICES		REBECCA WEATHERS BLACKMORE		
		INSTRUCTIONS TO VOTERS		KENT HARRELL		
		a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.		DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE		
		b. Mark with a black ball point pen or marking device provided.		JAMES H. FAISON		
		c. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line.		VOTE BOTH SIDES		
		d. To vote, fill in the oval to the left of your choice completely.		Chairman, Pender County Board of Elections		
A			B		C	Typ:01 Seq:0011 Spl:01



D		E		F	
<div>DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE</div> <div><div></div> LORI WEST GAINES</div> <div><div></div> PHYLLIS GORHAM</div>					
<div>SOIL & WATER CONSERVATION SUPERVISOR YOU MAY VOTE FOR TWO</div> <div><div></div> JAMES (JIMMY) V. EAKINS</div> <div><div></div> J. KEITH FARRIOR</div> <div><div></div> <u>Write-in</u></div>					
<div><div></div> <u>Write-in</u></div> <div>BOND REFERENDUM Instructions To Voters</div> <div>a. To vote YES on the bond, completely darken and fill the oval on the ballot left of the word YES.</div> <div>b. To vote NO on the bond, completely darken and fill the oval on the ballot left of the word NO.</div> <div></div> <div>PENDER COUNTY WATER BONDS COUNTYWIDE WATER BONDS</div> <div>Shall the order authorizing up to \$17,500,000 of Pender County general obligation bonds to pay capital costs of providing water systems and paying related costs, as adopted by the County's Board of Commissioners on July 10, 2006, be approved?</div> <div><div></div> YES</div> <div><div></div> NO</div> <div>END OF BALLOT</div>					
D		E		F	Typ:01 Seq:0011 Spl:01

